# Appendix A



Portsmouth Application for a premises licence Licensing Act 2003

contact Licensing@portsmouthc c.gov.uk Telephone: 023 9283

|   |   | * required information   |  |  |  |  |
|---|---|--|--|--|--|--|
| Section 1 of 21   |   |  |  |  |  |  |
| You can save the form at any time and resume it later. You do not need to be logged in when you resume. |   |  |  |  |  |  |
| System reference  | Not Currently In Use                          | This is the unique reference for this application generated by the system.   |  |  |  |  |
| Your reference  | LIC/JOSW                                      | You can put what you want here to help you track applications if you make lots of them. It is passed to the authority.   |  |  |  |  |
| Are you an agent acting on bel  • Yes   |   | Put "no" if you are applying on your own behalf or on behalf of a business you own or work for.  |  |  |  |  |
| Applicant Details   |   |  |  |  |  |  |
| * First name  | Wellhot Limited                               |  |  |  |  |  |
| * Family name   | As above                                      |  |  |  |  |  |
| * E-mail  | jon.wallsgrove@blakemorgan.co.uk              |  |  |  |  |  |
| Main telephone number   |   | Include country code.  |  |  |  |  |
| Other telephone number  |   |  |  |  |  |  |
| ☐ Indicate here if the appli  | cant would prefer not to be contacted by tele | ephone   |  |  |  |  |
| Is the applicant:   |   |  |  |  |  |  |
| <ul><li>Applying as a business of Applying as an individual</li></ul>                                   | r organisation, including as a sole trader    | A sole trader is a business owned by one person without any special legal structure. Applying as an individual means the applicant is applying so the applicant can be employed, or for some other personal reason, such as following a hobby. |  |  |  |  |
| Applicant Business  |   |  |  |  |  |  |
| Is the applicant's business registered in the UK with Companies House?                                  | Yes   | Note: completing the Applicant Business section is optional in this form.  |  |  |  |  |
| Registration number   | 02362993                                      |  |  |  |  |  |
| Business name   | Wellhot Limited                               | If the applicant's business is registered, use its registered name.  |  |  |  |  |
| VAT number  | N/A   | Put "none" if the applicant is not registered for VAT.   |  |  |  |  |
| Legal status  | Private Limited Company                       |  |  |  |  |  |

| Continued from previous page                                      |  |  |
|---|--|--|
| Applicant's position in the                                       |  |  |
| business  | Owners/Operators                             |  |
| Home country  | United Kingdom                               | The country where the applicant's headquarters are.                                  |
| Registered Address  |  | Address registered with Companies House.   |
| Building number or name   | OJSIndustrial Park                           |  |
| Street  | Claybank Road                                |  |
| District  |  |  |
| City or town  | Portsmouth                                   |  |
| County or administrative area                                     |  |  |
| Postcode  | PO3 5SX                                      |  |
| Country   | United Kingdom                               |  |
|   |  |  |
| Agent Details   |  |  |
| * First name  | Jon  |  |
| * Family name   | Wallsgrove                                   |  |
| * E-mail  | jon.wallsgrove@blakemorgan.co.uk             |  |
| Main telephone number   | 023 8085 7224                                | Include country code.  |
| Other telephone number  |  |  |
| ☐ Indicate here if you woul                                       | d prefer not to be contacted by telephone    |  |
| Are you:  |  |  |
| <ul><li>An agent that is a busine</li></ul>                       | ess or organisation, including a sole trader | A sole trader is a business owned by one person without any special legal structure. |
| A private individual actin  | ng as an agent                               | person without any special legal structure.  |
| Agent Business  |  |  |
| Is your business registered in<br>the UK with Companies<br>House? | <ul><li>Yes</li><li>No</li></ul>             | Note: completing the Applicant Business section is optional in this form.            |
| Registration number   | OC392078                                     |  |
| Business name   | Blake Morgan LLP                             | If your business is registered, use its registered name.                             |
| VAT number -  | N/A  | Put "none" if you are not registered for VAT.  |
| Legal status  | Partnership                                  |  |
|   |  |  |

| Your position in the business Home country United Kingdom  Section 2 of 21  PREMISES DETAILS  I/we, an animed in section 1, apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in section 12 of the Licensing Act 2003.  Premises Address Are you able to provide a postal address, OSmap reference or description of the premises?  (a Address Of Premises United Kingdom  Begance United Kingdom  Further Details  Telephone number Non-domestic rateable value of premises(£) |                                 |  |  |
|---|---------------------------------|--|--|
| Home country United Kingdom business is located.  Agent Registered Address Building number or name   New Kings Court   Street   Tollgate   District   Chandlers Ford   County or administrative area   Postcode   S053 3LG   Country   United Kingdom    Section 2 of 21  PPREMISES DETAILS  I/we, as named in section 1, apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in section 12 of the Licensing Act 2003 for the premises and live are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003.  Premises Address  Are you able to provide a postal address, OSmap reference or description of the premises?  (a Address Of Premises  Building number or name   Begance   Street   149 Albert Road   District   City or town   County or administrative area   Postcode   PO4 0.W/   Country   United Kingdom   Further Details  Telephone number Non- domestic rateable   | Continued from previous page    |  |  |
| Home country  Agent Registered Address  Building number or name  Street  Toligate  District  Chandlers Ford  City or town  Eastleigh  Country or administrative area  Postcode  Section 2 of 21  PREMISES DETAILS  I/we, as named in section 1, apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in section 2 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003.  Premises Address  Are you able to provide a postal address, OSmap reference or description  Postal Address O Smap reference  Description  Postal Address Of Premises  Building number or name  Elegance  Street  149 Albert Road  District  City or town  County or administrative area  Postcode  FO4 0.0W  Country  United Kingdom  Further Details  Telephone number Non- domestic rateable   | Your position in the business   | Partner  |  |
| Building number or name  Street  Tollgate  District  Chandlers Ford  City or town  Eastleigh  County or administrative area  Photode  Socion 2 of 21  PREMISES DETAILS  I/we, as named in section 1, apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in section 2 of below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003.  Premises Address  Are you able to provide a postal address, OSmap reference or description of the premises?  Address  OSmap reference  Description  Postal Address Of Premises  Building number or name  Begance  Street  149 Albert Road  District  City or town  Southsea  County or administrative area  Postcode  PO4 0.JW  County  United Kingdom  Further Details  Telephone number Non- domestic rateable   | Home country                    | United Kingdom                                   |  |
| Street District Chandlers Ford Cty or town Eastleigh County or administrative area Phants Postcode Substitute of the Licensing Act 2003 for the premises described in section 2 of 21  PREMISES DETAILS I/we, as named in section 1, apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in section 2 of below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003.  Premises Address Are you able to provide a postal address, OSmap reference or description of the premises?  Address OSmap reference Description  Postal Address Of Premises  Building number or name Begance Street 149 Albert Road District City or town Southsea  County or administrative area Postcode PO4 0.JW Country United Kingdom  Further Details  Telephone number Non- domestic rateable   | Agent Registered Address        |  | Address registered with Companies House. |
| District Chandlers Ford  City or town Eastleigh  Country or administrative area Hants  Postcode SO53 3LG  Country United Kingdom  Section 2 of 21  PREMISES DETAILS  I/we, as named in section 1, apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in section 2 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003.  Premises Address  Are you able to provide a postal address, OSmap reference or description of the premises?  • Address OSmap reference Description  Postal Address Of Premises  Building number or name Egance  Street 149 Albert Road  District Cuntry Southsea  Country United Kingdom  Further Details  Telephone number Non-  domestic rateable  | Building number or name         | New Kings Court                                  |  |
| City or town  Eastleigh  Country or administrative area Hants  Postcode  SOE3 3LG  Country  United Kingdom  Section 2 of 21  PREMISES DETAILS  I/we, as named in section 1, apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in section 2 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003.  Premises Address  Are you able to provide a postal address, OSmap reference or description of the premises?  Are you able to provide a postal address, OSmap reference or Description  Postal Address Of Premises  Building number or name  Begance  Street 149 Albert Road  District  City or town  Southsea  Country Southsea  Country United Kingdom  Further Details  Telephone number Non-  domestic rateable   | Street                          | Tollgate   |  |
| Country or administrative area Hants Post code SO53 3LG Country United Kingdom  Section 2 of 21  PREMISES DETAILS  I/we, as named in section 1, apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in section 2 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003.  Premises Address Are you able to provide a postal address, OSmap reference or description of the premises?  A ddress OSmap reference Description  Postal Address Of Premises  Building number or name Begance  Street 149 Albert Road  District  City or town Southsea  Country United Kingdom  Further Details  Telephone number Non-  domestic rateable  | District                        | Chandlers Ford                                   |  |
| Postcode Country United Kingdom  Section 2 of 21  PREMISES DETAILS  I/we, as named in section 1, apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in section 2 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003.  Premises Address  Are you able to provide a postal address, OSmap reference or description of the premises?  • Address OSmap reference Description  Postal Address Of Premises  Building number or name Begance  Greet 149 Albert Road  District City or town Southsea  Country Junited Kingdom  Further Details  Telephone number Non-  domestic rateable  | City or town                    | Eastleigh  |  |
| Section 2 of 21  PREMISES DETAILS  I/we, as named in section 1, apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in section 2 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003.  Premises Address  Are you able to provide a postal address, OSmap reference or description of the premises?  Address OSmap reference Description  Postal Address Of Premises  Building number or name Begance  Greet 149 Albert Road  District  City or town Southsea  Country administrative area  Postcode PO4 0.W  Country United Kingdom  Further Details  Telephone number Non-  domestic rateable  | County or administrative area   | Hants  |  |
| Section 2 of 21  PREMISES DETAILS  I/we, as named in section 1, apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in section 2 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003.  Premises Address  Are you able to provide a postal address, OSmap reference or description of the premises?  • Address OSmap reference Description  Postal Address Of Premises  Building number or name Begance  Street 149 Albert Road  District  City or town Southsea  County or administrative area  Postcode PO4 0.JW  Country United Kingdom  Further Details  Telephone number Non-  domestic rateable  | Postcode                        | 9053 3LG   |  |
| Viwe, as named in section 1, apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in section 2 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003.    Premises Address  | Country                         | United Kingdom                                   |  |
| Viwe, as named in section 1, apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in section 2 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003.    Premises Address  |                                 |  |  |
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| Are you able to provide a postal address, OSmap reference or description of the premises?  Address OSmap reference Description  Postal Address Of Premises  Building number or name Begance  Greet 149 Albert Road  District Cty or town Southsea  County or administrative area Postcode PO4 0.JW  Country United Kingdom  Further Details  Telephone number Non-  domestic rateable   | described in section 2 below (t | he premises) and I/we are making this applicati  |  |
| Address OSmap reference Description  Postal Address Of Premises  Building number or name  | Premises Address                |  |  |
| Postal Address Of Premises  Building number or name   | Are you able to provide a posta | al address, OS map reference or description of t | he premises?                             |
| Building number or name   | Address                         | p reference                                      |  |
| Street 149 Albert Road  District  City or town Southsea  County or administrative area  Postcode PO4 0.JW  Country United Kingdom  Further Details  Telephone number Non- domestic rateable   | Postal Address Of Premises      |  |  |
| District City or town Southsea  County or administrative area Postcode PO4 0.JW Country United Kingdom Further Details Telephone number Non- domestic rateable  | Building number or name         | Begance  |  |
| County or administrative area  Postcode  Country  United Kingdom  Further Details  Telephone number Non- domestic rateable  | Street                          | 149 Albert Road                                  |  |
| County or administrative area  Postcode  PO4 0JW  Country  United Kingdom  Further Details  Telephone number Non- domestic rateable   | District                        |  |  |
| Postcode PO4 0JW  Country United Kingdom  Further Details  Telephone number Non- domestic rateable  | City or town                    | Southsea   |  |
| Country United Kingdom  Further Details  Telephone number Non- domestic rateable  | County or administrative area   |  |  |
| Further Details  Telephone number Non- domestic rateable  | Postcode                        | PO4 0JW  |  |
| Telephone number Non-  domestic rateable  | Country                         | United Kingdom                                   |  |
| domestic rateable   | Further Details                 |  |  |
|   | Telephone number Non-           |  |  |
|   |                                 |  |  |

| Secti       | on 3 of 21   |  |  |  |  |  |
|-------------|--|--|--|--|--|--|
| APPL        | ICATION DETAILS  |  |  |  |  |  |
| In wh       | at capacity are you applyi   | ing for the premises licence?  |  |  |  |  |
|             | An individual or individu  | als  |  |  |  |  |
| $\boxtimes$ | A limited company / limi   | ted liability partnership  |  |  |  |  |
|             | A partnership (other than  | n limited liability)   |  |  |  |  |
|             | An unincorporated associ   | iation   |  |  |  |  |
|             | Other (for example a stat  | utory corporation)   |  |  |  |  |
|             | A recognised club  |  |  |  |  |  |
|             | A charity  |  |  |  |  |  |
|             | The proprietor of an edu   | cational establishment   |  |  |  |  |
|             | A health service body  |  |  |  |  |  |
|             |  | ed under part 2 of the Care Standards Act<br>an independent hospital in Wales  |  |  |  |  |
|             | Social Care Act 2008 in re   | ed under Chapter 2 of Part 1 of the Health and<br>espect of the carrying on of a regulated<br>ing of that Part) in an independent hospital in                                      |  |  |  |  |
|             | The chief officer of police of a police force in England and Wales |  |  |  |  |  |
| Conf        | irm The Following  |  |  |  |  |  |
|             | I am carrying on or proporthe use of the premises f                | osing to carry on a business which involves<br>or licensable activities  |  |  |  |  |
|             | I am making the applicat   | ion pursuant to a statutory function   |  |  |  |  |
|             | I am making the applicat<br>virtue of Her Majesty's pr             | ion pursuant to a function discharged by<br>erogative  |  |  |  |  |
| Secti       | on 4 of 21   |  |  |  |  |  |
| NON         | INDIVIDUAL APPLICANT   | rs   |  |  |  |  |
|             | _  | address of applicant in full. Where appropriate give any registered number. In the case of a ure (other than a body corporate), give the name and address of each party concerned. |  |  |  |  |
| Non         | Individual Applicant's N   | ame  |  |  |  |  |
| Nam         | е  | Wellhot Limited  |  |  |  |  |
| Deta        | ils  |  |  |  |  |  |
| _           | stered number (where cable)  | 02362993   |  |  |  |  |
| Desc        | ription of applicant (for ex                                       | xample partnership, company, unincorporated association etc)   |  |  |  |  |

| Continued from previous page  |   |  |
|---|---|--|
| Private Limited Company   |   |  |
| Address   |   |  |
| Building number or name   | OJSIndustrial Park  |  |
| Street  | Claybank Road   |  |
| District  |   |  |
| City or town  | Portsmouth  |  |
| County or administrative area   |   |  |
| Postcode  | PO3 5SX   |  |
| Country   | United Kingdom  |  |
| Contact Details   |   |  |
| E-mail  |   |  |
| Telephone number  |   |  |
| Other telephone number  |   |  |
| * Date of birth   | dd mm yyyy  |  |
| * Nationality   |   | Documents that demonstrate entitlement to work in the UK |
|   | Add another applicant   |  |
| Section 5 of 21   |   |  |
| OPERATING SCHEDULE  |   |  |
| When do you want the premises licence to start?   | 13 / 02 / 2018<br>dd mm yyyy  |  |
| If you wish the licence to be valid only for a limited period, when do you want it to end | dd mm yyyy  |  |
| Provide a general description of  | of the premises   |  |
| licensing objectives. Where you   | ses, its general situation and layout and any othe<br>ur application includes off-supplies of alcohol an<br>olies you must include a description of where the | d you intend to provide a place for                      |
| Licensed Venue on the first floo  | or of the building with a sexual entertainment ve   | enue licence providing adult entertainment               |

| Continued from previous                         | page   |                      |        |     |        |  |
|---|--------|----------------------|--------|-----|--------|--|
| If 5,000 or more people a                       | are    |                      |        |     |        |  |
| expected to attend the premises at any one time | e.     |                      |        |     |        |  |
| state the number expect                         |        |                      |        |     |        |  |
| attend  |        |                      |        |     |        |  |
| Section 6 of 21                                 |        |                      |        |     |        |  |
| PROVISION OF PLAYS                              |        |                      |        |     |        |  |
| See guidance on regulat                         |        | tertainment          |        |     |        |  |
| Will you be providing plant                     | ays?   |                      |        |     |        |  |
|   |        | <ul><li>No</li></ul> |        |     |        |  |
| Section 7 of 21                                 |        |                      |        |     |        |  |
| PROVISION OF FILMS                              |        |                      |        |     |        |  |
| See guidance on regulat                         | ed ent | tertainment          |        |     |        |  |
| Will you be providing file                      | ms?    |                      |        |     |        |  |
| <ul><li>Yes</li></ul>                           |        | ○ No                 |        |     |        |  |
| Standard Days And Tin                           | nings  |                      |        |     |        |  |
| MONDAY  |        |                      |        |     |        | Civatimings in 24 hour glody   |
|   | Start  | 21:00                |        | End | 04:00  | Give timings in 24 hour clock.<br>(e.g., 16:00) and only give details for the days |
|   | Start  |                      |        | End |        | of the week when you intend the premises   |
|   | Cart   |                      |        | ша  |        | to be used for the activity.   |
| TUESDAY   |        |                      |        |     |        |  |
|   | Start  | 21:00                |        | End | 04:00  |  |
|   | Start  |                      |        | End |        |  |
| WEDNESDAY                                       |        |                      |        |     |        |  |
|   | Start  | 21:00                |        | End | 04:00  |  |
|   |        | 21.00                | l<br>I |     | 0 1.00 |  |
|   | Start  |                      |        | End |        |  |
| THURSDAY  |        |                      |        |     |        |  |
|   | Start  | 21:00                |        | End | 04:00  |  |
|   | Start  |                      |        | End |        |  |
| FRIDAY  |        |                      | l      |     |        |  |
| 1140/(1   | Start  | 21:00                | l      | End | 04:00  |  |
|   |        | 21.00                |        |     | 04.00  |  |
|   | Start  |                      |        | End |        |  |
| SATURDAY  |        |                      |        |     |        |  |
|   | Start  | 21:00                |        | End | 04:00  |  |
|   | Start  |                      |        | End |        |  |
|   |        | 1                    | 1      |     | 1 1    |  |

| Continued from previous page  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| SUNDAY  |  |  |  |  |  |  |  |
| Start 21:00 End 04:00   |  |  |  |  |  |  |  |
| Start End   |  |  |  |  |  |  |  |
| Will the exhibition of films take place indoors or outdoors or both?  Where taking place in a building or other   |  |  |  |  |  |  |  |
| structure tick as appropriate. Indoors may  Indoors  Outdoors  Both  include a tent.  |  |  |  |  |  |  |  |
| State type of activity to be authorised, if not already stated, and give relevant further details, for example (but not                                     |  |  |  |  |  |  |  |
| exclusively) whether or not music will be amplified or unamplified.   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| State any seasonal variations for the exhibition of film  |  |  |  |  |  |  |  |
| For example (but not exclusively) where the activity will occur on additional days during the summer months.  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Non standard timings. Where the premises will be used for the exhibition of film at different times from those listed in the column on the left, list below |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.                                      |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Section 8 of 21   |  |  |  |  |  |  |  |
| PROVISION OF INDOOR SPORTING EVENTS   |  |  |  |  |  |  |  |
| See guidance on regulated entertainment   |  |  |  |  |  |  |  |
| Will you be providing indoor sporting events?   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Section 9 of 21   |  |  |  |  |  |  |  |
| PROVISION OF BOXING OR WRESTLING ENTERTAINMENTS   |  |  |  |  |  |  |  |
| See guidance on regulated entertainment   |  |  |  |  |  |  |  |
| Will you be providing boxing or wrestling entertainments?   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Section 10 of 21  |  |  |  |  |  |  |  |
| PROVISION OF LIVEMUSC   |  |  |  |  |  |  |  |
| See guidance on regulated entertainment   |  |  |  |  |  |  |  |
| Will you be providing live music?   |  |  |  |  |  |  |  |

| Continued from previous page                                    |                |                          |               |  |
|---|----------------|--------------------------|---------------|--|
| Standard Days And Timings                                       |                |                          |               |  |
| MONDAY  |                |                          |               |  |
| Start   | 23:00          | End                      | 04:00         | Give timings in 24 hour clock.<br>(e.g., 16:00) and only give details for the days |
| Start   |                | End                      |               | of the week when you intend the premises to be used for the activity.              |
| TUESDAY   |                |                          |               | ,,   |
| Start   | 23:00          | End                      | 04:00         |  |
| Start   |                | End                      |               |  |
| WEDNESDAY   |                |                          |               |  |
| Start   | 23:00          | End                      | 04:00         |  |
| Start   |                | End                      |               |  |
| THURSDAY  |                |                          |               |  |
| Start   | 23:00          | End                      | 04:00         |  |
| Start   |                | End                      |               |  |
| FRIDAY  |                |                          |               |  |
| Start   | 23:00          | End                      | 04:00         |  |
| Start   |                | End                      |               |  |
| SATURDAY  |                |                          |               |  |
| Start   | 23:00          | End                      | 04:00         |  |
| Start   |                | End                      |               |  |
| SUNDAY  |                |                          |               |  |
| Start   | 23:00          | End                      | 04:00         |  |
| Start   |                | End                      |               |  |
| Will the performance of live m                                  | usic take plac | ce indoors or outdoors   | or both?      | Where taking place in a building or other  |
| <ul><li>Indoors</li></ul>                                       | Outdoo         | ors C Both               |               | structure tick as appropriate. Indoors may include a tent.                         |
| State type of activity to be aut exclusively) whether or not me |                |                          |               | urther details, for example (but not   |
|   |                |                          |               |  |
|   |                |                          |               |  |
| State any seasonal variations f                                 | or the perforr | mance of live music      |               |  |
| For example (but not exclusive                                  | ely) where the | e activity will occur on | additional da | ys during the summer months.   |
|   |                |                          |               |  |

| Continued from previous  | spage        |           |                          |               |   |
|--------------------------|--------------|-----------|--------------------------|---------------|---|
|                          |              |           |                          |               |   |
| in the column on the le  | -            | -         | vill be used for the pe  | tormance of   | live music at different times from those listed   |
| For example (but not ex  | xclusively), | where you | ı wish the activity to g | o on longer o | on a particular day e.g. Christmas Eve.   |
|                          |              |           |                          |               |   |
|                          |              |           |                          |               |   |
| Section 11 of 21         |              |           |                          |               |   |
| PROVISION OF RECOR       |              |           |                          |               |   |
| See guidance on regula   |              |           |                          |               |   |
| Will you be providing re |              |           |                          |               |   |
| • Yes                    | 0            | No        |                          |               |   |
| Standard Days And Ti     | mings        |           |                          |               |   |
| MONDAY                   |              |           |                          |               | Give timings in 24 hour clock.  |
|                          | Start 23:    | :00       | End                      | 04:00         | (e.g., 16:00) and only give details for the days of the week when you intend the premises |
|                          | Start        |           | End                      |               | to be used for the activity.  |
| TUESDAY                  |              |           |                          |               |   |
|                          | Start 23:    | :00       | End                      | 04:00         |   |
|                          | Start        |           | End                      |               |   |
| WEDNESDAY                |              |           |                          |               |   |
|                          | Start 23:    | :00       | End                      | 04:00         |   |
|                          | Start        |           | End                      |               |   |
| T II IDOD 41/            | Cart         |           | ы                        |               |   |
| THURSDAY                 | • -          |           |                          |               |   |
|                          | Start 23:    | :00       | End                      | 04:00         |   |
|                          | Start        |           | End                      |               |   |
| FRIDAY                   |              |           |                          |               |   |
|                          | Start 23:    | :00       | End                      | 04:00         |   |
|                          | Start        |           | End                      |               |   |
| SATURDAY                 |              |           |                          |               |   |
|                          | Start 23:    | :00       | End                      | 04:00         |   |
|                          | Start        |           | End                      |               |   |
|                          | <u> </u>     |           |                          |               |   |

| Continued from previous page   |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| SUNDAY   |   |  |  |  |  |  |
| Sta  | rt 23:00  | End 04:00  |  |  |  |  |
| Sta  | rt  | End End  |  |  |  |  |
| Will the playing of recorded   | music take place indoors or out   |  |  |  |  |  |
| <ul><li>Indoors</li></ul>  | ○ Outdoors ○  | structure tick as appropriate. Indoors may Both include a tent                             |  |  |  |  |
|  |   | moddo a torit.   |  |  |  |  |
|  | uthorised, if not aiready stated, a<br>music will be amplified or unamp | and give relevant further details, for example (but not blified.                           |  |  |  |  |
|  | <u> </u>  |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| State any seasonal variations  | sfor playing recorded music   |  |  |  |  |  |
| For example (but not exclusi   | vely) where the activity will occu                                      | ur on additional days during the summer months.  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| _  |   | he playing of recorded music at different times from those listed                          |  |  |  |  |
| in the column on the left, list  | below   |  |  |  |  |  |
| For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve. |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Section 12 of 21   |   |  |  |  |  |  |
| PROVISION OF PERFORMAL   | NCES OF DANCE   |  |  |  |  |  |
| See guidance on regulated e  | entertainment   |  |  |  |  |  |
| Will you be providing perfor   | mances of dance?  |  |  |  |  |  |
| <ul><li>Yes</li></ul>  | ○ No  |  |  |  |  |  |
| Standard Days And Timing   | <b>JS</b>   |  |  |  |  |  |
| MONDAY   |   |  |  |  |  |  |
| Sta  | rt 21:00  | Give timings in 24 hour clock.  End 04:00 (e.g., 16:00) and only give details for the days |  |  |  |  |
|  |   | of the week when you intend the premises   |  |  |  |  |
| Sta  |   | End to be used for the activity.   |  |  |  |  |
| TUESDAY  |   |  |  |  |  |  |
| Sta  | rt 21:00  | End 04:00  |  |  |  |  |
| Sta  | rt  | End  |  |  |  |  |

| Continued from previous                        | page    |  |         |               |  |
|--|---------|--|---------|---------------|--|
| WEDNESDAY                                      |         |  |         |               |  |
|  | Start   | 21:00  | End     | 04:00         |  |
|  | Start   |  | End     |               |  |
| THURSDAY                                       |         |  |         |               |  |
|  | Start   | 21:00  | End     | 04:00         |  |
|  | Start   |  | End     |               |  |
| FRIDAY   |         |  |         |               |  |
|  | Start   | 21:00  | End     | 04:00         |  |
|  | Start   |  | End     |               |  |
| CATI IDD AV                                    | dart    |  | ши      |               |  |
| SATURDAY                                       | Q4      | 04.00  | Co.d    | 04:00         |  |
|  | Start   | 21:00  | End     | 04:00         |  |
|  | Start   |  | End     |               |  |
| SUNDAY   |         |  |         |               |  |
|  | Start   | 21:00  | End     | 04:00         |  |
|  | Start   |  | End     |               |  |
| Will the performance of                        | dance   | e take place indoors or outdoor                                      | rs or b | oth?          | Where taking place in a building or other structure tick as appropriate. Indoors may |
| <ul><li>Indoors</li></ul>                      |         | Outdoors   | Both    |               | include a tent.  |
|  |         | horised, if not already stated, a<br>usic will be amplified or unamp |         |               | urther details, for example (but not   |
|  |         |  |         |               |  |
|  |         |  |         |               |  |
|  |         |  |         |               |  |
| State any seasonal varia                       | tionsf  | or the performance of dance  |         |               |  |
|  |         |  | ur on a | additional da | ys during the summer months.   |
|  |         |  |         |               | , 3  |
|  |         |  |         |               |  |
|  |         |  |         |               |  |
|  |         |  |         |               |  |
| Non-standard timings. \the column on the left, |         |  | he pe   | rformance of  | dance at different times from those listed in  |
| For example (but not ex                        | clusive | ely), where you wish the activit                                     | y to g  | o on longer o | on a particular day e.g. Christmas Eve.  |
|  |         |  |         |               |  |
|  |         |  |         |               |  |
|  |         |  |         |               |  |

| Continued from previous page                          |                     |                      |            |   |
|---|---------------------|----------------------|------------|---|
| Section 13 of 21                                      |                     |                      |            |   |
| PROVISION OF ANYTHING OI<br>DANCE                     | FASIMILAR DES       | CRIPTION TO LIVE     | MUSIC, REC | CORDED MUSIC OR PERFORMANCES OF   |
| See guidance on regulated en                          | tertainment         |                      |            |   |
| Will you be providing anything performances of dance? | g similar to live m | iusic, recorded mus  | ic or      |   |
| <ul><li>Yes</li></ul>                                 | ○ No                |                      |            |   |
| Standard Days And Timings                             |                     |                      |            |   |
| MONDAY  |                     |                      |            | Civatimings in 24 hour clock  |
| Start   | 21:00               | End                  | 04:00      | Give timings in 24 hour clock. (e.g., 16:00) and only give details for the days |
| Start   |                     | End                  |            | of the week when you intend the premises to be used for the activity.           |
|   |                     |                      |            | to be used for the activity.  |
| TUESDAY   | 04.00               | E. J                 | 04.00      |   |
| Start   | 21:00               | End                  | 04:00      |   |
| Start   |                     | End                  |            |   |
| WEDNESDAY   |                     |                      |            |   |
| Start   | 21:00               | End                  | 04:00      |   |
| Start   |                     | End                  |            |   |
| THURSDAY  |                     |                      |            |   |
| Start   | 21:00               | End                  | 04:00      |   |
| Start   |                     | End                  |            |   |
|   |                     | ши                   |            |   |
| FRIDAY  |                     |                      |            |   |
| Start   | 21:00               | End                  | 04:00      |   |
| Start   |                     | End                  |            |   |
| SATURDAY  |                     |                      |            |   |
| Start   | 21:00               | End                  | 04:00      |   |
| Start   |                     | End                  |            |   |
| SUNDAY  |                     |                      |            |   |
| Start   | 21:00               | End                  | 04:00      |   |
|   |                     |                      | 0 1.00     |   |
| Start   |                     | End                  |            |   |
| Give a description of the type                        | of entertainment    | that will be provide | ed         |   |
|   |                     |                      |            |   |
|   |                     |                      |            |   |
|   |                     |                      |            |   |

| Continued from previous   | page            |                  |              |  |                       |  |
|---|-----------------|------------------|--------------|--|-----------------------|--|
| Will this entertainment take place indoors or outdoors or both? |                 |                  |              | Where taking place in a building or other structure tick as appropriate. Indoors may |                       |  |
| <ul><li>Indoors</li></ul>                                       | $\circ$         | Outdoors         | $\bigcirc$ I | Both   | include               |  |
| State type of activity to exclusively) whether or               |                 |                  | •            | _  | e relevant further de | tails, for example (but not  |
|   |                 |                  |              |  |                       |  |
|   |                 |                  |              |  |                       |  |
| State any seasonal varia  | tions for ente  | ertainment       |              |  |                       |  |
| For example (but not ex   | kclusively) wh  | nere the activit | y will occur | r on a   | dditional days during | the summer months.   |
|   |                 |                  |              |  |                       |  |
|   |                 |                  |              |  |                       |  |
|   |                 |                  |              |  |                       |  |
| Non-standard timings. \on the left, list below                  | Where the pro   | emises will be   | used for en  | nterta   | nment at different ti | mes from those listed in the column  |
| For example (but not ex   | kclusively), wł | here you wish    | the activity | to go  | on longer on a parti  | cular day e.g. Christmas Eve.  |
|   |                 |                  |              |  |                       |  |
|   |                 |                  |              |  |                       |  |
|   |                 |                  |              |  |                       |  |
| Section 14 of 21  |                 |                  |              |  |                       |  |
| LATE NIGHT REFRESHIN  |                 |                  |              |  |                       |  |
| Will you be providing la  | · ·             |                  |              |  |                       |  |
| <ul><li>Yes</li><li>Yes</li></ul>                               | ○ N             | 10               |              |  |                       |  |
| Standard Days And Tir   | mings           |                  |              |  |                       |  |
| MONDAY  |                 |                  |              |  |                       | nings in 24 hour clock.  |
|   | Start 23:00     | 0                | I            | End  |                       | :00) and only give details for the days<br>reek when you intend the premises |
|   | Start           |                  | I            | End  |                       | sed for the activity.  |
| TUESDAY   |                 |                  |              |  |                       |  |
|   | Start 23:00     | 0                | ı            | End  | 04:00                 |  |
|   | Start =         |                  | I            | End  |                       |  |
| WEDNESDAY   |                 |                  |              |  |                       |  |
|   | Start 23:00     | 0                | 1            | End  | 04:00                 |  |
|   | Start           |                  | 1            | End  |                       |  |

| 0                                 |  |                        |  |
|-----------------------------------|--|------------------------|--|
| Continued from previous pa        | age  |                        |  |
| THURSDAY                          |  |                        |  |
| Ş                                 | Start 23:00  | End 04:00              |  |
| 5                                 | Start  | End                    |  |
| FRIDAY                            |  |                        |  |
| 5                                 | Start 23:00  | End 04:00              |  |
| 5                                 | Start  | End                    |  |
| SATURDAY                          |  |                        |  |
| 5                                 | Start 23:00  | End 04:00              |  |
| 5                                 | Start Start  | End                    |  |
| SUNDAY                            |  |                        |  |
| Ş                                 | Start 23:00  | End 04:00              |  |
| 5                                 | Start Start  | End                    |  |
| Will the provision of later both? | night refreshment take place in  | doors or outdoors or   | -  |
| <ul><li>Indoors</li></ul>         | Outdoors   | ○ Both                 | Where taking place in a building or other structure tick as appropriate. Indoors may include a tent. |
|                                   | e authorised, if not already state<br>ot music will be amplified or un |                        | urther details, for example (but not   |
|                                   |  |                        |  |
| State any seasonal variation      | ons  |                        |  |
| For example (but not excl         | lusively) where the activity will                                      | occur on additional da | ays during the summer months.  |
|                                   |  |                        |  |
| those listed in the column        | n on the left, list below  |                        | night refreshments at different times from   |
| Tot example (but not exci         | usively), where you wish the ac  | arvity to go on longer | on a particular day e.g. Christmas Eve.  |
|                                   |  |                        |  |
|                                   |  |                        |  |
| Section 15 of 21                  |  |                        |  |

| Continued from previous           | oage    |                                  |          |               |   |
|-----------------------------------|---------|----------------------------------|----------|---------------|---|
| SUPPLY OF ALCOHOL                 | nnlyin  | r clockel?                       |          |               |   |
| Will you be selling or su         | ppiying |                                  |          |               |   |
| <ul><li>Yes</li><li>Yes</li></ul> | !       | ○ No                             |          |               |   |
| Standard Days And Ti              | nings   |                                  |          |               |   |
| MONDAY                            |         |                                  |          |               | Give timings in 24 hour clock.  |
|                                   | Start   | 21:00                            | End      | 03:30         | (e.g., 16:00) and only give details for the days of the week when you intend the premises   |
|                                   | Start   |                                  | End      |               | to be used for the activity.  |
| TUESDAY                           |         |                                  |          |               |   |
|                                   | Start   | 21:00                            | End      | 03:30         |   |
|                                   | Start   |                                  | End      |               |   |
| WEDNESDAY                         |         |                                  |          |               |   |
|                                   | Start   | 21:00                            | End      | 03:30         |   |
|                                   | Start   |                                  | End      |               |   |
| THURSDAY                          |         |                                  |          |               |   |
|                                   | Start   | 21:00                            | End      | 03:30         |   |
|                                   | Start   |                                  | End      |               |   |
| FRIDAY                            |         |                                  |          |               |   |
|                                   | Start   | 21:00                            | End      | 03:30         |   |
|                                   | Start   |                                  | End      |               |   |
| SATURDAY                          | Car     |                                  |          |               |   |
| SATURDAT                          | Start   | 21:00                            | End      | 03:30         |   |
|                                   |         | 21.00                            |          | 03.30         |   |
|                                   | Start   |                                  | End      |               |   |
| SUNDAY                            |         |                                  |          |               |   |
|                                   | Start   | 21:00                            | End      | 03:30         |   |
|                                   | Start   |                                  | End      |               |   |
| Will the sale of alcohol b        | e for c | onsumption:                      |          |               | If the sale of alcohol is for consumption on<br>the premises select on, if the sale of alcohol  |
| On the premises                   |         | Off the premises                 | Both     |               | is for consumption away from the premises select off. If the sale of alcohol is for consumption on the premises and away from the premises select both. |
| State any seasonal varia          | tions   |                                  |          |               |   |
| For example (but not ex           | clusive | ely) where the activity will occ | cur on a | additional da | ys during the summer months.  |
|                                   |         |                                  |          |               |   |

| Continued from previous page   |  |  |  |
|--|--|--|--|
|  |  |  |  |
| Non-standard timings. Where the premises will be used for the supply of alcohol at different times from those listed in the column on the left, list below |  |  |  |
| For example (but not exclusive   | ly), where you wish the activity to go on longer on a particular day e.g. Christmas Eve. |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| State the name and details of the licence as premises supervisor   | he individual whom you wish to specify on the  |  |  |
| Name   |  |  |  |
| First name   | Jaspal Singh   |  |  |
| Family name  | Ojla   |  |  |
| Date of birth  |  |  |  |
|  | dd mm yyyy   |  |  |
| Enter the contact's address  |  |  |  |
| Building number or name  |  |  |  |
| Street   |  |  |  |
| District   |  |  |  |
| City or town   |  |  |  |
| County or administrative area  |  |  |  |
| Postcode   |  |  |  |
| Country  | United Kingdom   |  |  |
| Personal Licence number  |  |  |  |
| (if known)   |  |  |  |
| Issuing licensing authority  |  |  |  |
| (if known)   | Portsmouth City Council  |  |  |
| PROPOSED DESIGNATED PRE  | MISES SUPERVISOR CONSENT   |  |  |
| How will the consent form of the supplied to the authority?  | ne proposed designated premises supervisor   |  |  |
| ☐ Electronically, by the proposed designated premises supervisor   |  |  |  |
| As an attachment to this application   |  |  |  |
| Reference number for consent form (if known)   |  |  |  |

### Continued from previous page... If the consent form is already submitted, ask the proposed designated premises supervisor for its 'system reference' or 'your reference'. Section 16 of 21 ADULT ENTERTAINMENT Highlight any adult entertainment or services, activities, or other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children Give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups etc gambling machines etc. The premises will apply for a sexual entertainment venue licence for the performance of dance. Persons under the age of 18 will not be permitted in the premises. Section 17 of 21 HOURS PREMISES ARE OPEN TO THE PUBLIC Standard Days And Timings **MONDAY** Give timings in 24 hour clock. 21:00 04:00 (e.g., 16:00) and only give details for the days **Start** End of the week when you intend the premises Start ₽nd to be used for the activity. TUESDAY **Start** 21:00 **End** 04:00 Start ₽nd WEDNESDAY **Start** 21:00 ₽nd 04:00 Start **End** THURSDAY Start 21:00 End 04:00 Start End **FRIDAY** 21:00 04:00 **Start End** Start End SATURDAY 21:00 04:00 **Start End Start** ₽nd

| Continued from previous page   |   |
|--|---|
| SUNDAY   |   |
| Start  | 21:00 End 04:00   |
| Start  | End End   |
| State any seasonal variations  |   |
| For example (but not exclusive)  | ly) where the activity will occur on additional days during the summer months.  |
|  |   |
|  |   |
|  |   |
|  |   |
| Non standard timings. Where y those listed in the column on the  | ou intend to use the premises to be open to the members and guests at different times from ne left, list below  |
|  | ly), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.  |
| To oxiding to (2 di not oxidida vol  | y), micro you mar mo domity to go on longer on a particular day olg. Cimamac Erol   |
|  |   |
|  |   |
| Section 18 of 21   |   |
|  |   |
| LICENSING OBJECTIVES   |   |
|  | to take to promote the four licensing objectives:   |
|  |   |
| Describe the steps you intend t<br>a) General – all four licensing of  |   |
| Describe the steps you intend t<br>a) General – all four licensing ol<br>List here steps you will take to p  | bjectives (b,c,d,e)   |
| Describe the steps you intend to a) General – all four licensing of List here steps you will take to put. The CCTV system must be full The recording equipment shall   | bjectives (b,c,d,e)  bromote all four licensing objectives together.  ly operational whilst the venue is open to the public. be stored and operated in a secure environment with limited access.  |
| Describe the steps you intend to a) General – all four licensing of List here steps you will take to put 1. The CCTV system must be full The recording equipment shall The system shall be regularly m   | bjectives (b,c,d,e)  bromote all four licensing objectives together.  ly operational whilst the venue is open to the public. be stored and operated in a secure environment with limited access.  |
| Describe the steps you intend to a) General — all four licensing of List here steps you will take to put 1. The CCTV system must be full The recording equipment shall The system shall be regularly must be check Digital systems shall have suffice  | bjectives (b,c,d,e)  bromote all four licensing objectives together.  It operational whilst the venue is open to the public. be stored and operated in a secure environment with limited access.  aintained and serviced.  sed regularly for accuracy taking account of GMT and BST.  sient storage capacity for 31 days good quality pictures.   |
| Describe the steps you intend to a) General – all four licensing of List here steps you will take to put 1. The CCTV system must be full The recording equipment shall The system shall be regularly must be check Digital systems shall have suffice The images produced will be detailed.  | bjectives (b,c,d,e)  bromote all four licensing objectives together.  It operational whilst the venue is open to the public. be stored and operated in a secure environment with limited access.  aintained and serviced.  sed regularly for accuracy taking account of GMT and BST.  sient storage capacity for 31 days good quality pictures.   |
| Describe the steps you intend to a) General — all four licensing of List here steps you will take to put 1. The CCTV system must be full The recording equipment shall The system shall be regularly must be check Digital systems shall have suffice  | bjectives (b,c,d,e)  bromote all four licensing objectives together.  It operational whilst the venue is open to the public. be stored and operated in a secure environment with limited access.  aintained and serviced.  sed regularly for accuracy taking account of GMT and BST.  sient storage capacity for 31 days good quality pictures.   |
| Describe the steps you intend to a) General – all four licensing of List here steps you will take to put 1. The CCTV system must be full the recording equipment shall the system shall be regularly must be check digital systems shall have suffice the images produced will be data. Access   | bjectives (b,c,d,e)  promote all four licensing objectives together.  ly operational whilst the venue is open to the public. be stored and operated in a secure environment with limited access. paintained and serviced. Red regularly for accuracy taking account of GMT and BST. Reient storage capacity for 31 days good quality pictures. Rate and time stamped.   |
| Describe the steps you intend to a) General — all four licensing of List here steps you will take to put 1. The OCTV system must be full The recording equipment shall The system shall be regularly must be check Digital systems shall have suffice The images produced will be data. Access  It is important that the Police are made for someone to have access  | bjectives (b,c,d,e)  bromote all four licensing objectives together.  ly operational whilst the venue is open to the public. be stored and operated in a secure environment with limited access. saintained and serviced. sed regularly for accuracy taking account of GMT and BST. sient storage capacity for 31 days good quality pictures. ate and time stamped.   |
| Describe the steps you intend to a) General — all four licensing of List here steps you will take to put 1. The CCTV system must be full The recording equipment shall The system shall be regularly must be checked Digital systems shall have suffice The images produced will be dead Access  It is important that the Police are made for someone to have access the sure all operators receive train members of staff.      | bjectives (b,c,d,e) promote all four licensing objectives together.  Ily operational whilst the venue is open to the public. be stored and operated in a secure environment with limited access. aintained and serviced. sed regularly for accuracy taking account of GMT and BST. bient storage capacity for 31 days good quality pictures. after and time stamped.  The able to access data from the systems quickly and easily and therefore provision shall be east to the secure area and also be able to operate the equipment. In ining from the installer when equipment is installed and that this is cascaded down to new |
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CCTV shall cover the following areas:

Full licensable area including the entrance to the premises.
Any point where payment is agreed for services.

• Each individual private booth used for private dances.

- 2. All staff must receive comprehensive training in relation to the sale of alcohol. No member of staff shall be permitted to sell alcohol until such time as they have successfully completed this training. Training shall cover:
- Sale of alcohol to persons under 18
- Challenge 25 and acceptable forms of Identification
- Signs of Drunkeness
- Refusal register and when/how to use
- The Licensing Objectives

This training shall be documented and records kept on the premises. Police and the Licensing Authority shall have access to an individuals training records upon request.

- 3. Any person appearing to those engaged in selling or supplying alcohol to be under the age of 25 and who is attempting to buy alcohol will be required to produce satisfactory photographic identification as proof of age. Acceptable ID shall be as per the latest Home Office guidance.
- 4. A refusals register in paper or digital format shall be kept and maintained at the premises. The register shall be made available for inspection upon request by an authorised officer of the Police or Local authority.
- 5. Challenge 25 signage shall be visible to customers at the entrance to the premises and also at any bar within the premises.
- 6. The DPS or a person nominated by them shall attend each Pub watch meeting held by the Albert Road Pub watch.
- 7. The Premises licence holder shall ensure that the premises is a member of the Portsmouth Business Crime Reduction Partnership.
- 8. On each occasion the premises are open to the public SIA licensed door supervisors will be deployed at the premises. For the first 100 customers 2 SIA licensed door supervisors shall be employed and then 1 per 100 customers thereafter.

All door supervisors shall wear a fluorescent and/or reflective high visibility tabard, clearly marked "door supervisor".

- 9. All door supervisors shall be equipped with a body camera. The equipment shall be maintained and the images will be made immediately available to Police at all times upon request. Where the equipment fails the licensing department of the Police will be notified immediately in writing or email. Footage obtained shall be retained for 31 days.
- 10. The Licence holder shall maintain a duty register giving details of each and every person employed in the role of a security/door supervisor and shall provide upon request by any Police or Council Officer the following details:

The licence number, name, date of birth and residential address of that person

The time at which that person commenced that period of duty, with a sign acknowledgement by that person.

The time at which that person finished the period of duty, with a signed acknowledgement by that person.

Any times during the period of duty when that person was not on duty

If the person is not an employee of the licence holder, the name of the person by whom that person is employed or through whom the services of that person were engaged.

The duty register shall be kept so that it can be readily inspected by an authorised officer of the council or Police Officer. The duty register shall comprise of a bound consecutively page numbered book and the licence holder shall ensure that this register is kept in a secure environment in order to prevent unauthorised access or alterations.

- 11. The premises shall provide a written policy on the ejection of customers and the refusal of entry of customers. This policy shall be implemented following the agreement with the Police.
- 12. The premises shall provide a written policy on how the premises shall tackle and deal with drugs and drug prevention. This policy shall be implemented following the agreement with the Police.

| Continued from previous page  |
|---|
| 13. There shall be no new entry to the venue to customers during the final hour of licensable activity. |
| 14. Any activity of an adult nature shall not be visible to persons outside the premises.               |
| b) The prevention of crime and disorder   |
|   |
| c) Public safety  |
|   |
| d) The prevention of public nuisance  |
|   |
| e) The protection of children from harm   |
|   |
| Section 19 of 21  |
| NOTES ON DEMONSTRATING ENTITLEMENT TO WORK IN THE UK  |

# Entitlement to work/immigration status for individual applicants and applications from partnerships which are not limited liability partnerships:

A licence may not be held by an individual or an individual in a partnership who is resident in the UK who:

- does not have the right to live and work in the UK; or
- is subject to a condition preventing him or her from doing work relating to the carrying on of a licensable activity.

Any premises licence issued in respect of an application made on or after 6 April 2017 will become invalid if the holder ceases to be entitled to work in the UK.

Applicants must demonstrate that they have an entitlement to work in the UK and are not subject to a condition preventing them from doing work relating to the carrying on of a licensable activity. They do this by providing with this application copies or scanned copies of the following documents (which do not need to be certified).

#### Documents which demonstrate entitlement to work in the UK

- An expired or current passport showing the holder, or a person named in the passport as the child of the holder, is A British citizen or a citizen of the UK and Colonies having the right of abode in the UK [please see note below about which sections of the passport to copy].
- An expired or current passport or national identity card showing the holder, or a person named in the passport as the child of the holder, is a national of a European Economic Area country or Switzerland.
- A Registration Certificate or document certifying permanent residence issued by the Home Office to a national of a European Economic Area country or Switzerland.
- A Permanent Residence Card issued by the Home Office to the family member of a national of a European Economic Area country or Switzerland.
- A current Biometric Immigration Document (Biometric Residence Permit) issued by the Home Office to the holder indicating that the person named is allowed to stay indefinitely in the UK, or has no time limit on their stay in the UK.
- A **current** passport endorsed to show that the holder is exempt from immigration control, is allowed to stay indefinitely in the UK, has the right of abode in the UK, or has no time limit on their stay in the UK.
- A current Immigration Status Document issued by the Home Office to the holder with an endorsement indicating that the named person is allowed to stay indefinitely in the UK or has no time limit on their stay in the UK, when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A full birth or adoption certificate issued in the UK which includes the name(s) of at least one of the holder's
  parents or adoptive parents, when produced in combination with an official document giving the person's
  permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A birth or adoption certificate issued in the Channel Islands, the Isle of Man or Ireland when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A certificate of registration or naturalisation as a British citizen, when produced in combination with an
  official document giving the person's permanent National Insurance number and their name issued by a
  Government agency or a previous employer.
- A current passport endorsed to show that the holder is allowed to stay in the UK and is currently allowed to
  work and is not subject to a condition preventing the holder from doing work relating to the carrying on of a
  licensable activity.

- A current Biometric Immigration Document (Biometric Residence Permit) issued by the Home Office to the holder which indicates that the named person can currently stay in the UK and is allowed to work relation to the carrying on of a licensable activity.
- A **current** Residence Card issued by the Home Office to a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights or residence.
- A current Immigration Status Document containing a photograph issued by the Home Office to the holder with an endorsement indicating that the named person may stay in the UK, and is allowed to work and is not subject to a condition preventing the holder from doing work relating to the carrying on of a licensable activity when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A Certificate of Application, less than 6 months old, issued by the Home Office under regulation 17(3) or 18A
   (2) of the Immigration (European Economic Area) Regulations 2006, to a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights of residence.
- Reasonable evidence that the person has an outstanding application to vary their permission to be in the UK
  with the Home Office such as the Home Office acknowledgement letter or proof of postage evidence, or
  reasonable evidence that the person has an appeal or administrative review pending on an immigration
  decision, such as an appeal or administrative review reference number.
- Reasonable evidence that a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights of residence in exercising treaty rights in the UK including:-
  - evidence of the applicant's own identity such as a passport,
  - evidence of their relationship with the European Economic Area family member e.g. a marriage certificate, civil partnership certificate or birth certificate, and
  - evidence that the European Economic Area national has a right of permanent residence in the UK or is one of the following if they have been in the UK for more than 3 months:
    - (i) working e.g. employment contract, wage slips, letter from the employer,
    - (ii) self-employed e.g. contracts, invoices, or audited accounts with a bank,
    - (iii) studying e.g. letter from the school, college or university and evidence of sufficient funds; or
    - (iv) self-sufficient e.g. bank statements.

Family members of European Economic Area nationals who are studying or financially independent must also provide evidence that the European Economic Area national and any family members hold comprehensive sickness insurance in the UK. This can include a private medical insurance policy, an EHIC card or an S1, S2 or S3 form.

**Original documents must not be sent to licensing authorities.** If the document copied is a passport, a copy of the following pages should be provided:-

- (i) any page containing the holder's personal details including nationality;
- (ii) any page containing the holder's photograph;
- (iii) any page containing the holder's signature;
- (iv) any page containing the date of expiry; and
- (v) any page containing information indicating the holder has permission to enter or remain in the UK and is permitted to work.

If the document is not a passport, a copy of the whole document should be provided.

Your right to work will be checked as part of your licensing application and this could involve us checking your immigration status with the Home Office. We may otherwise share information with the Home Office. Your licence application will not be determined until you have complied with this guidance.

#### Section 20 of 21

### NOTES ON REGULATED ENTERTAINMENT

In terms of specific regulated entertainments please note that:

- Plays: no licence is required for performances between 08:00 and 23.00 on any day, provided that the audience does not exceed 500.
- Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08.00 and 23.00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
- Indoor sporting events: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000.
- Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display of Greco-Roman wrestling, or freestyle wrestling between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000. Combined fighting sports defined as a contest, exhibition or display which combines boxing or wrestling with one or more martial arts are licensable as a boxing or wrestling entertainment rather than an indoor sporting event.
- Live music: no licence permission is required for:
  - o a performance of unamplified live music between 08.00 and 23.00 on any day, on any premises.
  - o a performance of amplified live music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, in a workplace that is not licensed to sell alcohol on those premises, provided that the audience does not exceed 500.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school or (iii) the health care provider for the hospital.
- Recorded Music: no licence permission is required for:
  - o any playing of recorded music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
  - o any playing of recorded music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
  - o any playing of recorded music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school proprietor or (iii) the health care provider for the hospital.

# Continued from previous page... Dance: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 500. However, a performance which amounts to adult entertainment remains licensable. Cross activity exemptions: no licence is required between 08.00 and 23.00 on any day, with no limit on audience size for: any entertainment taking place on the premises of the local authority where the entertainment is provided 0 by or on behalf of the local authority; any entertainment taking place on the hospital premises of the health care provider where the O entertainment is provided by or on behalf of the health care provider; any entertainment taking place on the premises of the school where the entertainment is provided by or 0 on behalf of the school proprietor; and any entertainment (excluding films and a boxing or wrestling entertainment) taking place at a travelling 0 circus, provided that (a) it takes place within a moveable structure that accommodates the audience, and (b) that the travelling circus has not been located on the same site for more than 28 consecutive days. Section 21 of 21 PAYMENT DETAILS This fee must be paid to the authority. If you complete the application online, you must pay it by debit or credit card. Premises Licence Fees are determined by the non domestic rateable value of the premises. To find out a premises non domestic rateable value go to the Valuation Office Agency site at http://www.voa.gov.uk/ business rates/index.htm Band A - No RV to £4300 £100.00 Band B - £4301 to £33000 £190.00 Band C-£33001 to £8700 £315.00 Band D - £87001 to £12500 £450.00\* Band E-£125001 and over £635.00\* \*If the premises rateable value is in Bands D or Eand the premises is primarily used for the consumption of alcohol on the premises then your are required to pay a higher fee Band D - £87001 to £12500 £900.00 Band E-£125001 and over £1.905.00 There is an exemption from the payment of fees in relation to the provision of regulated entertainment at church halls, chapel halls or premises of a similar nature, village halls, parish or community halls, or other premises of a similar nature. The costs associated with these licences will be met by central Government. If, however, the licence also authorises the use of the premises for the supply of alcohol or the provision of late night refreshment, a fee will be required. Schools and sixth form colleges are exempt from the fees associated with the authorisation of regulated entertainment where the entertainment is provided by and at the school or college and for the purposes of the school or college. If you operate a large event you are subject to ADDITIONAL fees based upon the number in attendance at any one time Capacity 5000-9999 £1,000.00 Capacity 10000 -14999 £2.000.00 Capacity 15000-19999 £4,000.00 Capacity 20000-29999 £8,000.00 Capacity 30000-39000 £16,000.00 Capacity 40000-49999 £24,000.00 Capacity 50000-59999 £32,000.00

# \* Fee amount (£)

## DECLARATION

Capacity 60000-69999 £40,000.00 Capacity 70000-79999 £48,000.00 Capacity 80000-89999 £56,000.00 Capacity 90000 and over £64,000.00

[Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15). The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, if appropriate (please see note 15)

Ticking this box indicates you have read and understood the above declaration

This section should be completed by the applicant, unless you answered "Yes" to the question "Are you an agent acting on behalf of the applicant?"

| * Full name | LLP                          |
|-------------|------------------------------|
| * Capacity  | Solicitors for the applicant |
| * Date      | 15 / 01 / 2018               |
|             | dd mm yyyy                   |

Add another signatory

Once you're finished you need to do the following:

- 1. Save this form to your computer by clicking file/save as...
- 2. Go back to <a href="https://www.gov.uk/apply-for-a-licence/premises-licence/portsmouth/apply-1">https://www.gov.uk/apply-for-a-licence/premises-licence/portsmouth/apply-1</a> to upload this file and continue with your application.

Don't forget to make sure you have all your supporting documentation to hand.

IT IS AN OFFENCE LIABLE TO SUMMARY CONVICTION TO A FINE OF ANY AMOUNT UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THER IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED

| OFFICE USE ONLY                                |  |
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|  |  |
| Applicant reference number                     | LIC/JOSW   |
| Fee paid                                       |  |
| Payment provider reference                     |  |
| ELMS Payment Reference                         |  |
| Payment status                                 |  |
| Payment authorisation code                     |  |
| Payment authorisation date                     |  |
| Date and time submitted                        |  |
| Approval deadline                              |  |
| Error message                                  |  |
| Is Digitally signed                            |  |
| < Previous <u>1</u> <u>2</u> <u>3</u> <u>4</u> | 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 Next > |